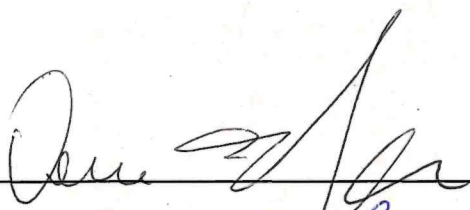


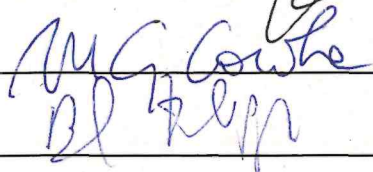
**AVVISO DI SELEZIONE PUBBLICA PER ESAMI FINALIZZATA ALLA FORMAZIONE DI UNA  
GRADUATORIA PER L'ASSUNZIONE A TEMPO DETERMINATO PIENO E/O PARZIALE DI  
EDUCATORE ASILI NIDO**

**COLLOQUI 08.10.2025**

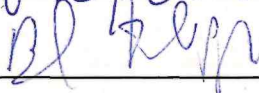
<b>CODICE CANDIDATURA</b>	<b>PUNTEGGIO</b>
2E2HB69N5K	18
WHDGBCVR7F	18,4
PYSEBNKNCP	15
RMMXNU1EU1	19,4
FK2WZQNFQD	19,8
2MC82MVYMR	18,6
5KW9HTBQ5W	21,6
WU5HE25WHB	18
66FSQSXDDD	21,3
EHUDHR3SWA	19,7
2MPRW659EY	28,3
7VP6XQMZXW	10,4
HBMX61PS8U	25
G9NQ7GV7R	24,7
9HNNB34CF	18
996A1YC6UU	11,5



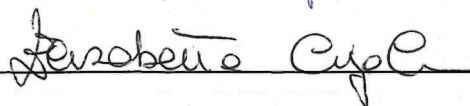
(firma Presidente)



(firma Componente)



(firma Componente)



(firma segretaria)